



SPRING &  
SUMMER  
2026

LAHORE GARRISON  
— UNIVERSITY —  
**RESULT**  
**GAZETTE**

ENGLISH LITERATURE & LINGUISTICS DEPARTMENT



Prepared by:  
**Examination Department**



Main Campus  
Sec-C, Av-4, DHA Phase-VI, Lahore



[www.lgu.edu.pk](http://www.lgu.edu.pk)



042-37181821-22

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# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME        | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|
|                 |                                                                                                                                |                      |                     |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |
| 1               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./001  | MAIMOONA ASLAM      | S26 | ENG3813     | POST COLONIAL LITERATURE                | A-    | 56.40 |      | 489.60 | 15  |      | 3.76 | G.A.ST   |
|                 |                                                                                                                                |                      |                     | S26 | ENG3814     | AMERICAN LITERATURE                     | A     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | A-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG385      | RESEARCH PROJECT                        | A-    |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | A-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
| 2               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./002  | QAZI BAKHTIAR AHMED | S26 | ENG3813     | POST COLONIAL LITERATURE                | C-    | 36.00 |      | 321.00 | 18  |      | 2.00 | G.A.ST   |
|                 |                                                                                                                                |                      |                     | S26 | ENG3814     | AMERICAN LITERATURE                     | C     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | D     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | ENG6204     | PHONETICS AND PHONOLOGY                 | B+    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B     |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |
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|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME             | SEM  | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS                      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------------|------|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|-------------------------------|
|                 |                                                                                                                                |                      |                          |      |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |                               |
| 3               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./003  | REHMA KAFEEL             | S26  | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS     | D     | 33.00 | 0.00 | 268.50 | 18  | 3    | 1.83 | ENROLLMENT<br>SUSPENSION - II |
|                 |                                                                                                                                |                      |                          | S26  | ENG3713     | INTRODUCTION TO STYLISTICS              | F     |       | 0.00 |        |     | 3    |      |                               |
|                 |                                                                                                                                |                      |                          | S26  | ENG3715     | PAKISTANI LITERATURE IN ENGLISH         | C     |       | 3.00 |        |     | 3    |      |                               |
|                 |                                                                                                                                |                      |                          | S26  | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES     | B-    |       | 3.00 |        |     | 3    |      |                               |
| NOTE ( If any ) |                                                                                                                                |                      |                          | SU26 | ENG359      | POPULAR FICTION                         | C+    |       | 0.00 |        |     | 3    |      |                               |
|                 |                                                                                                                                |                      |                          | SU26 | PAK101      | PAKISTAN STUDIES                        | B     |       | 0.00 |        |     | 3    |      |                               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                          |      | -           | -                                       | -     |       |      |        |     |      |      |                               |
|                 |                                                                                                                                |                      |                          |      | -           | -                                       | -     |       |      |        |     |      |      |                               |
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|                 |                                                                                                                                |                      |                          |      | -           | -                                       | -     |       |      |        |     |      |      |                               |
| 4               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./004  | MUHAMMAD ZOHAI B CHISHTI | S26  | ENG3813     | POST COLONIAL LITERATURE                | C     | 43.20 |      | 252.90 | 24  |      | 1.80 | ENROLLMENT<br>SUSPENSION - I  |
|                 |                                                                                                                                |                      |                          | S26  | ENG3814     | AMERICAN LITERATURE                     | C     |       |      |        |     |      |      |                               |
|                 |                                                                                                                                |                      |                          | S26  | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C-    |       |      |        |     |      |      |                               |
|                 |                                                                                                                                |                      |                          | S26  | ENG6107     | INTRODUCTION TO LITERARY STUDIES        | F     |       |      |        |     |      |      |                               |
| NOTE ( If any ) |                                                                                                                                |                      |                          | S26  | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |                               |
|                 |                                                                                                                                |                      |                          | S26  | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |                               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                          | SU26 | ENG312      | INTRODUCTION TO LITERARY STUDIES        | B-    |       | 0.00 |        |     | 3    |      |                               |
|                 |                                                                                                                                |                      |                          | SU26 | ENG345      | CLASSICAL POETRY                        | C+    |       | 0.00 |        |     | 3    |      |                               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                          |      | -           | -                                       | -     |       |      |        |     |      |      |                               |
|                 |                                                                                                                                |                      |                          |      | -           | -                                       | -     |       |      |        |     |      |      |                               |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME     | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|--|--|--|
|                 |                                                                                                                                |                      |                  |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |  |  |  |
| 7               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./008  | BAREERAH TANVEER | S26 | ENG3813     | POST COLONIAL LITERATURE                | A     | 60.00 |      | 544.80 | 15  |      | 4.00 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3814     | AMERICAN LITERATURE                     | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG385      | RESEARCH PROJECT                        | A     |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
| 9               | BS Eng.                                                                                                                        | Fa-2022/BS Eng./010  | HAADIA NIHAAD    | S26 | ENG3813     | POST COLONIAL LITERATURE                | A     | 55.20 |      | 519.00 | 15  |      | 3.68 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3814     | AMERICAN LITERATURE                     | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | A-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG385      | RESEARCH PROJECT                        | B-    |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME     | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|--|--|--|
|                 |                                                                                                                                |                      |                  |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |  |  |  |
| 10              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./011  | ALIA ALLAH DITTA | S26 | ENG3813     | POST COLONIAL LITERATURE                | B-    | 35.10 |      | 370.50 | 15  |      | 2.34 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3814     | AMERICAN LITERATURE                     | B     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
| 11              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./012  | MUNIBA MUNIR     | S26 | ENG3813     | POST COLONIAL LITERATURE                | C+    | 42.00 |      | 377.10 | 15  |      | 2.80 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3814     | AMERICAN LITERATURE                     | A-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | B     |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
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|                 |                                                                                                                                |                      |                  |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
**DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**  
*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|
|                 |                                                                                                                                |                      |              |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |
| 12              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./013  | ATTIYA HANIF | S26 | ENG3813     | POST COLONIAL LITERATURE                | B-    | 33.30 |      | 355.20 | 15  |      | 2.22 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG3814     | AMERICAN LITERATURE                     | B     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
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|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
| 13              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./014  | SAMRA SHOKAT | S26 | ENG3813     | POST COLONIAL LITERATURE                | B     | 44.10 |      | 375.90 | 15  |      | 2.94 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG3814     | AMERICAN LITERATURE                     | A-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C+    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | C     |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | A-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                       | -     |       |      |        |     |      |      |          |

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM  | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |   |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|------|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|---|--|--|--|
|                 |                                                                                                                                |                      |              |      |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |   |  |  |  |
| 15              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./016  | SANA AFZAL   | S26  | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS     | B-    | 48.30 |      | 331.80 | 15  |      | 3.22 | G.A.ST   |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG3713     | INTRODUCTION TO STYLISTICS              | A     |       |      |        |     |      |      |          |  |   |  |  |  |
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| NOTE ( If any ) |                                                                                                                                |                      |              | S26  | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES     | A-    |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
| 20              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./021  | SOBIA        | S26  | ENG3813     | POST COLONIAL LITERATURE                | B-    | 67.50 |      | 350.40 | 24  |      | 2.81 | G.A.ST   |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG3814     | AMERICAN LITERATURE                     | B     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | B-    |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | C-    |       |      |        |     |      |      |          |  |   |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26  | ENG6204     | PHONETICS AND PHONOLOGY                 | A-    |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |  |   |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | SU26 | ENG321      | ENGLISH II                              | B     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              | SU26 | ENG368      | MODERN NOVEL                            | B     |       |      |        |     | 0.00 |      |          |  | 3 |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |   |  |  |  |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
**DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**  
*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME      | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|
|                 |                                                                                                                                |                      |                   |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |
| 21              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./022  | IQRA MANZOOR AWAN | S26 | ENG3813     | POST COLONIAL LITERATURE                | B     | 45.00 |      | 311.10 | 18  |      | 2.50 | G.A.ST   |
|                 |                                                                                                                                |                      |                   | S26 | ENG3814     | AMERICAN LITERATURE                     | B+    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | C-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | ENG6204     | PHONETICS AND PHONOLOGY                 | B+    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
| 22              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./023  | EESHMA ABDULLAH   | S26 | ENG3813     | POST COLONIAL LITERATURE                | B     | 50.10 |      | 425.40 | 15  |      | 3.34 | G.A.ST   |
|                 |                                                                                                                                |                      |                   | S26 | ENG3814     | AMERICAN LITERATURE                     | A     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING         | B-    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | A-    |       |      |        |     |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B+    |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |
|                 |                                                                                                                                |                      |                   |     | -           | -                                       | -     |       |      |        |     |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 24              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./025  | AYESHA       | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    | 56.70 |      | 286.80 | 18  |      | 3.15 | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG6602     | CREATIVE NONFICTION                      | B+    |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6604     | MODERN NOVEL                             | B     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 25              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./026  | EMAN FATIMA  | S26 | ENG3813     | POST COLONIAL LITERATURE                 | A-    | 55.20 |      | 508.20 | 15  |      | 3.68 | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3814     | AMERICAN LITERATURE                      | A     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING          | A-    |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG385      | RESEARCH PROJECT                         | A-    |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS  | B+    |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME        | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|--|--|--|
|                 |                                                                                                                                |                      |                     |     |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |  |  |  |
| 26              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./027  | MINAHIL AMJAD       | S26 | ENG3813     | POST COLONIAL LITERATURE                | B+    | 49.80 |      | 487.80 | 15  |      | 3.32 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG3814     | AMERICAN LITERATURE                     | A     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG3816     | INTRODUCTION TO WOMEN'S WRITING         | B+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG385      | RESEARCH PROJECT                        | B-    |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
| 27              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./028  | HAFIZA SANDAL NAEEM | S26 | ENG3813     | POST COLONIAL LITERATURE                | B+    | 44.70 |      | 388.20 | 15  |      | 2.98 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG3814     | AMERICAN LITERATURE                     | A-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG3816     | INTRODUCTION TO WOMEN'S WRITING         | C+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     | S26 | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | C+    |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B+    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                     |     | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME         | SEM | COURSE CODE | COURSE NAME                             | GRADE | GP    |       |        | Chr |      | SGPA   | COMMENTS |        |    |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----|-------------|-----------------------------------------|-------|-------|-------|--------|-----|------|--------|----------|--------|----|------|--------|
|                 |                                                                                                                                |                      |                      |     |             |                                         |       | GP    | Adj.  | T.GP   | CH  | Adj. |        |          |        |    |      |        |
| 33              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./035  | SAMREENA KHAN        | S26 | ENG3813     | POST COLONIAL LITERATURE                | B+    | 45.30 |       | 441.30 | 15  | 3.02 | G.A.ST |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      | S26 | ENG3814     | AMERICAN LITERATURE                     | A-    |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      | S26 | ENG3816     | INTRODUCTION TO WOMEN'S WRITING         | B-    |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      | S26 | ENG385      | RESEARCH PROJECT                        | C-    |       |       |        |     |      |        |          |        |    |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                      | S26 | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | A-    |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
| 34              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./036  | HAFIZA MARYAM NOREEN | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS     | B-    |       | 42.00 |        |     |      |        |          | 177.60 | 15 | 2.80 | G.A.ST |
|                 |                                                                                                                                |                      |                      | S26 | ENG3713     | INTRODUCTION TO STYLISTICS              | B     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      | S26 | ENG3714     | LITERARY THEORY AND PRACTICE            | C+    |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH         | B     |       |       |        |     |      |        |          |        |    |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                      | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES     | B     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |
|                 |                                                                                                                                |                      |                      |     | -           | -                                       | -     |       |       |        |     |      |        |          |        |    |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2022 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME       | SEM  | COURSE CODE | COURSE NAME                             | GRADE | GP    |      |        | Chr |      | SGPA | COMMENTS |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|------|-------------|-----------------------------------------|-------|-------|------|--------|-----|------|------|----------|--|--|--|--|
|                 |                                                                                                                                |                      |                    |      |             |                                         |       | GP    | Adj. | T.GP   | CH  | Adj. |      |          |  |  |  |  |
| 35              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./037  | MUHAMMAD SAAD KHAN | S26  | BMT6305     | ENTREPRENEURSHIP                        | A-    | 63.50 |      | 372.50 | 23  |      | 2.76 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG3813     | POST COLONIAL LITERATURE                | B     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG3814     | AMERICAN LITERATURE                     | B     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG3816     | INTRODUCTION TO WOMEN'S WRITING         | B-    |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26  | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | D     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | SU26 | ENG359      | POPULAR FICTION                         | B     |       | 0.00 |        |     | 3    |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | SU26 | ENG3711     | RESEARCH METHODS AND TERM PAPER WRITING | B     |       | 0.00 |        |     | 3    |      |          |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
| 36              | BS Eng.                                                                                                                        | Fa-2022/BS Eng./038  | HUDAIBA AKHTAR     | S26  | ENG3813     | POST COLONIAL LITERATURE                | B+    | 43.20 |      | 387.60 | 15  |      | 2.88 | G.A.ST   |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG3814     | AMERICAN LITERATURE                     | B     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG3816     | INTRODUCTION TO WOMEN'S WRITING         | B-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    | S26  | ENG6201     | ENGLISH FOR SPECIFIC PURPOSES           | B-    |       |      |        |     |      |      |          |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26  | IR6013      | INTRODUCTION TO INTERNATIONAL RELATIONS | B-    |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |
|                 |                                                                                                                                |                      |                    |      | -           | -                                       | -     |       |      |        |     |      |      |          |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME   | SEM | COURSE CODE | COURSE NAME                         | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |     |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----|-------------|-------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|-----|------|------|--------|
|                 |                                                                                                                                |                      |                |     |             |                                     |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |     |      |      |        |
| 50              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./001  | MAHAM JAMIL    | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | A-    | 59.10 |       | 414.90 | 15  |      | 123  | 3.94 | 3.37 | G.A.ST   |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| 51              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./002  | TEHNIAT IMTIAZ | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | B+    |       | 63.00 |        |     |      |      |      |      |          | 383.40 | 18 |  | 126 | 3.50 | 3.04 | G.A.ST |
|                 |                                                                                                                                |                      |                | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B+    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME   | SEM  | COURSE CODE | COURSE NAME                         | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |   |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|------|-------------|-------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|---|----|------|------|--------|
|                 |                                                                                                                                |                      |                |      |             |                                     |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |   |    |      |      |        |
| 52              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./003  | KOMAL WAHEED   | S26  | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    | 54.90 |       | 372.30 | 15  |      | 123  | 3.66 | 3.03 | G.A.ST   |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26  | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26  | ENG3714     | LITERARY THEORY AND PRACTICE        | B+    |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26  | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                | S26  | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
| 53              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./004  | TALBASHAH IMAN | S26  | CSC101      | INTRODUCTION TO COMPUTERS           | B     |       | 35.10 |        |     | 3.00 |      |      |      |          | 200.10 | 12 | 3 | 90 | 2.93 | 2.22 | G.A.ST |
|                 |                                                                                                                                |                      |                | S26  | ENG3611     | CREATIVE NON-FICTION                | B-    |       |       |        |     | 5.10 |      |      |      |          |        |    | 3 |    |      |      |        |
|                 |                                                                                                                                |                      |                | SU26 | ENG321      | ENGLISH II                          | B     | 0.00  |       | 3      |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                | SU26 | PAK101      | PAKISTAN STUDIES                    | B     | 0.00  |       | 3      |     |      |      |      |      |          |        |    |   |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |
|                 |                                                                                                                                |                      |                |      | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID | REGISTRATION NUMBERS | STUDENT NAME   | SEM                                                                                                                            | COURSE CODE | COURSE NAME                         | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |   |     |      |      |        |
|-----------------|-----------|----------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|---|-----|------|------|--------|
|                 |           |                      |                |                                                                                                                                |             |                                     |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |   |     |      |      |        |
| 54              | BS Eng.   | Sp-2023/BS Eng./005  | RUBAB KHAN     | S26                                                                                                                            | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    | 54.90 |       | 397.50 | 15  |      | 123  | 3.66 | 3.23 | G.A.ST   |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3714     | LITERARY THEORY AND PRACTICE        | B+    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A-    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
| NOTE ( If any ) |           |                      |                | S26                                                                                                                            | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                |                                                                                                                                | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                |                                                                                                                                | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |             |                                     |       |       | -     |        |     | -    |      |      |      |          | -      |    |   |     |      |      |        |
|                 |           |                      |                |                                                                                                                                | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |             |                                     |       |       | -     |        |     | -    |      |      |      |          | -      |    |   |     |      |      |        |
| 57              | BS Eng.   | Sp-2023/BS Eng./008  | UMAIMA ATTIQUE | S26                                                                                                                            | ENG324      | LITERARY FORMS AND MOVEMENTS        | B+    |       | 60.90 |        |     | 0.00 |      |      |      |          | 358.50 | 18 | 3 | 123 | 3.38 | 2.91 | G.A.ST |
|                 |           |                      |                | S26                                                                                                                            | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3713     | INTRODUCTION TO STYLISTICS          | A-    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3714     | LITERARY THEORY AND PRACTICE        | B     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
| NOTE ( If any ) |           |                      |                | S26                                                                                                                            | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | B+    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | S26                                                                                                                            | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                |                                                                                                                                | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                |                                                                                                                                | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |             |                                     |       | -     |       | -      | -   |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |           |                      |                | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |             |                                     |       | -     |       | -      | -   |      |      |      |      |          |        |    |   |     |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                         | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|-------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |               |     |             |                                     |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 58              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./009  | FATIMA IKRAM  | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | B     | 62.10 |      | 349.20 | 18  |      | 120  | 3.45 | 2.91 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
| 60              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./011  | SEHER FAROZIA | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    | 54.90 |      | 365.70 | 15  |      | 123  | 3.66 | 2.97 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME        | SEM | COURSE CODE | COURSE NAME                         | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|-----|-------------|-------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |                     |     |             |                                     |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 62              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./013  | HAFIZA FAIZA NADEEM | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | B     | 60.00 |      | 325.50 | 18  |      | 120  | 3.33 | 2.71 | G.A.ST   |
|                 |                                                                                                                                |                      |                     | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
| 64              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./015  | SAIRA SHAHEEN       | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | B     | 58.20 |      | 269.10 | 18  |      | 114  | 3.23 | 2.36 | G.A.ST   |
|                 |                                                                                                                                |                      |                     | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                     | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                     |     | -           | -                                   | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### ***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***

*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME      | SEM | COURSE CODE | COURSE NAME                         | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |   |     |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----|-------------|-------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|---|-----|------|------|--------|
|                 |                                                                                                                                |                      |                   |     |             |                                     |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |   |     |      |      |        |
| 69              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./020  | ERUM ZULFIQAR ALI | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | A-    | 70.20 |       | 414.60 | 18  |      | 126  | 3.90 | 3.29 | G.A.ST   |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | A-    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
| 72              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./023  | MUHAMMAD AFZAAL   | S26 | ENG324      | LITERARY FORMS AND MOVEMENTS        | A-    |       | 67.20 |        |     | 0.00 |      |      |      |          | 387.90 | 18 | 3 | 123 | 3.73 | 3.15 | G.A.ST |
|                 |                                                                                                                                |                      |                   | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | A-    |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |
|                 |                                                                                                                                |                      |                   |     | -           | -                                   | -     |       |       |        |     |      |      |      |      |          |        |    |   |     |      |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
*SESSION - SPRING 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                         | GRADE | GP       |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|-------------------------------------|-------|----------|------|--------|-----|------|------|------|------|----------|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |              |     |             |                                     |       | GP       | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |  |  |  |  |  |  |
| 74              | BS Eng.                                                                                                                        | Sp-2023/BS Eng./025  | SAWAIRA AZAD | S26 | BIO6003     | ENVIRONMENTAL SCIENCES              | B     | 61.20    |      | 288.60 | 18  |      | 120  | 3.40 | 2.41 | G.A.ST   |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3712     | INTRODUCTION TO APPLIED LINGUISTICS | B     |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3713     | INTRODUCTION TO STYLISTICS          | A-    |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3714     | LITERARY THEORY AND PRACTICE        | B+    |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG3715     | PAKISTANI LITERATURE IN ENGLISH     | A-    |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26 | ENG3815     | INTRODUCTION TO TRANSLATION STUDIES | A-    |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                   | -     |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                   | -     |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                   | -     |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |     | -           | -                                   | -     |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
| FEE DEFAULTERS  |                                                                                                                                |                      |              |     |             |                                     |       |          |      |        |     |      |      |      |      |          |  |  |  |  |  |  |
| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS |              |     |             | STUDENT NAME                        |       | COMMENTS |      |        |     |      |      |      |      |          |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME       | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|------|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                    |      |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 64              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./001  | SYEDA RAIMA RASHID | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    | 61.80 |       | 363.80 | 18  |      | 105  | 3.43 | 3.46 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6602     | CREATIVE NONFICTION                      | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26  | ENG6604     | MODERN NOVEL                             | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 67              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./004  | SARINA TARIQ       | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B-    |       | 57.70 |        |     |      |      |      |      |          | 230.50 | 20 |  | 95 | 2.89 | 2.43 | G.A.ST |
|                 |                                                                                                                                |                      |                    | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6602     | CREATIVE NONFICTION                      | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26  | ENG6604     | MODERN NOVEL                             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | SU26 | Pak6101     | IDEOLOGY & CONSTITUTION OF PAKISTAN      | C+    | 0.00  |       | 2      |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME         | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|------|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |                      |      |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |  |  |  |  |  |  |  |
| 69              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./006  | IMAN TALIB           | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    | 59.40 |      | 306.90 | 18  |      | 105  | 3.30 | 2.92 | G.A.ST   |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6602     | CREATIVE NONFICTION                      | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                      | S26  | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
| 72              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./009  | TEHREEM NOOR GURMANI | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B-    | 63.90 |      | 254.20 | 21  |      | 100  | 3.04 | 2.54 | G.A.ST   |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6602     | CREATIVE NONFICTION                      | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                      | S26  | ENG6604     | MODERN NOVEL                             | B     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                      | SU26 | EN6302      | EXPOSITORY WRITING                       | B     |       | 0.00 |        |     | 3    |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                      |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |     |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|-----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |     |      |      |        |
| 73              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./010  | NOOR UL AIN  | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 69.30 |       | 392.90 | 18  |      | 105  | 3.85 | 3.74 | G.A.ST   |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6602     | CREATIVE NONFICTION                      | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6604     | MODERN NOVEL                             | A-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| 74              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./011  | DUAA ZAFAR   | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | B-    |       | 54.00 |        |     |      |      |      |      |          | 298.70 | 18 |  | 105 | 3.00 | 2.84 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6602     | CREATIVE NONFICTION                      | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6604     | MODERN NOVEL                             | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|------|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |              |      |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 76              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./013  | DUA          | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | A     | 67.20 |      | 393.60 | 18  |      | 105  | 3.73 | 3.75 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26  | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 77              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./014  | RIDA ATIF    | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B-    | 58.50 |      | 248.00 | 21  |      | 94   | 2.79 | 2.64 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6602     | CREATIVE NONFICTION                      | B-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26  | ENG6604     | MODERN NOVEL                             | B-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | SU26 | CCE6101     | CIVICS AND COMMUNITY ENGAGMENT           | B     |       | 0.00 |        |     | 2    |      |      |      |          |
|                 |                                                                                                                                |                      |              | SU26 | TQL6405     | THE QURANIC LEARNING                     | B     |       | 0.00 |        |     | 1    |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |               |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 78              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./015  | MENAHL ASHRAF | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | B     | 54.90 |      | 293.60 | 18  |      | 105  | 3.05 | 2.80 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 79              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./016  | IRAM SHAGUFTA | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A     | 69.30 |      | 379.30 | 18  |      | 105  | 3.85 | 3.61 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME    | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |     |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|------|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|-----|------|------|--------|
|                 |                                                                                                                                |                      |                 |      |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |     |      |      |        |
| 80              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./017  | BEENISH SHAHBAZ | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | C-    | 58.20 |       | 205.60 | 24  |      | 89   | 2.43 | 2.31 | G.A.ST   |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6602     | CREATIVE NONFICTION                      | B-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | C+    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26  | ENG6604     | MODERN NOVEL                             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | D     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | SU26 | EN6302      | EXPOSITORY WRITING                       | B     |       | 0.00  |        |     |      |      |      |      |          | 3      |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | SU26 | ENG6103     | HISTORY OF ENGLISH LITERATURE            | B     |       | 0.00  |        |     |      |      |      |      |          | 3      |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| 81              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./018  | SAIRA ALTAF     | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    |       | 71.10 |        |     |      |      |      |      |          | 395.50 | 18 |  | 105 | 3.95 | 3.77 | G.A.ST |
|                 |                                                                                                                                |                      |                 | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6602     | CREATIVE NONFICTION                      | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26  | ENG6604     | MODERN NOVEL                             | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |                 |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |     |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|------|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|-----|------|------|--------|
|                 |                                                                                                                                |                      |               |      |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |     |      |      |        |
| 82              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./020  | FAHAD SALEEM  | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 74.10 |       | 295.80 | 24  |      | 99   | 3.09 | 2.99 | G.A.ST   |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6602     | CREATIVE NONFICTION                      | B+    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26  | ENG6604     | MODERN NOVEL                             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | C+    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | SU26 | EN6302      | EXPOSITORY WRITING                       | B     |       | 0.00  |        |     |      |      |      |      |          | 3      |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | SU26 | ENG6102     | FUNCTIONAL ENGLISH                       | B     |       | 0.00  |        |     |      |      |      |      |          | 3      |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| 86              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./024  | KASHAF ASGHAR | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B     |       | 53.10 |        |     |      |      |      |      |          | 294.30 | 18 |  | 105 | 2.95 | 2.80 | G.A.ST |
|                 |                                                                                                                                |                      |               | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6602     | CREATIVE NONFICTION                      | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26  | ENG6604     | MODERN NOVEL                             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |
|                 |                                                                                                                                |                      |               |      | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |     |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |               |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 87              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./026  | ASMA FAROOQ   | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 63.00 |      | 333.20 | 18  |      | 105  | 3.50 | 3.17 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 90              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./029  | HUMAIRA AFZAL | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A     | 69.30 |      | 371.50 | 18  |      | 105  | 3.85 | 3.54 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME          | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|------|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |                       |      |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 91              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./030  | SUNDAS KANWAL         | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    | 71.70 |      | 358.00 | 21  |      | 105  | 3.41 | 3.41 | G.A.ST   |
|                 |                                                                                                                                |                      |                       | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6602     | CREATIVE NONFICTION                      | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B+    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                       | S26  | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                       | SU26 | APSY6101    | INTRODUCTION TO PSYCHOLOGY               | B     |       | 0.00 |        |     | 3    |      |      |      |          |
|                 |                                                                                                                                |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 92              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./031  | HAFIZA URWA-TIL-WOSQA | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 64.20 |      | 336.60 | 18  |      | 105  | 3.57 | 3.21 | G.A.ST   |
|                 |                                                                                                                                |                      |                       | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |                       | S26  | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |                       |      | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
***SESSION - FALL 2023 - { SEMESTER - SPRING 2026 }***

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM  | COURSE CODE | COURSE NAME                              | GRADE | GP       |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |   |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|------|-------------|------------------------------------------|-------|----------|------|--------|-----|------|------|------|------|----------|---|--|--|--|--|--|
|                 |                                                                                                                                |                      |              |      |             |                                          |       | GP       | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |   |  |  |  |  |  |
| 93              | BS Eng.                                                                                                                        | Fa-2023/BS Eng./032  | ALINTA       | S26  | BIO6003     | ENVIRONMENTAL SCIENCES                   | B     | 60.90    |      | 264.70 | 21  |      | 105  | 2.90 | 2.52 | G.A.S.T  |   |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG6602     | CREATIVE NONFICTION                      | B     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26  | ENG6604     | MODERN NOVEL                             | B     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 |                                                                                                                                |                      |              | S26  | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | C+    |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | SU26 | ENG6103     | HISTORY OF ENGLISH LITERATURE            | B     |          | 0.00 |        |     |      |      |      |      |          | 3 |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                        | -     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |      | -           | -                                        | -     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 |                                                                                                                                |                      |              |      | -           | -                                        | -     |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
|                 | FEE DEFAULTERS                                                                                                                 |                      |              |      |             |                                          |       |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS |              |      |             | STUDENT NAME                             |       | COMMENTS |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
| FEE DEFAULTERS  |                                                                                                                                |                      |              |      |             |                                          |       |          |      |        |     |      |      |      |      |          |   |  |  |  |  |  |
| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS |              |      |             | STUDENT NAME                             |       | COMMENTS |      |        |     |      |      |      |      |          |   |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - SPRING 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        | STUDENT NAME               | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------|-----|-------------|---------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                             |                            |     |             |                                 |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 62              | Post ADP (Eng.)                                                                                                                | Sp-2024/Post ADP (Eng.)/001 | SYEDA MINAHIL FATIMA RIZVI | S26 | ENG3813     | POST COLONIAL LITERATURE        | B+    | 43.80 |      | 229.20 | 15  |      | 84   | 2.92 | 2.73 | G.A.ST   |
|                 |                                                                                                                                |                             |                            | S26 | ENG3814     | AMERICAN LITERATURE             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING | C+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            | S26 | ENG5201     | ENGLISH FOR SPECIFIC PURPOSES   | C     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                             |                            | S26 | IR101       | INTERNATIONAL RELATIONS         | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
| 63              | Post ADP (Eng.)                                                                                                                | Sp-2024/Post ADP (Eng.)/002 | ABIRA HYDERI               | S26 | ENG3813     | POST COLONIAL LITERATURE        | A     | 57.30 |      | 290.70 | 15  |      | 84   | 3.82 | 3.46 | G.A.ST   |
|                 |                                                                                                                                |                             |                            | S26 | ENG3814     | AMERICAN LITERATURE             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            | S26 | ENG3816     | INTRODUCTION TO WOMEN’S WRITING | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            | S26 | ENG385      | RESEARCH PROJECT                | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                             |                            | S26 | IR101       | INTERNATIONAL RELATIONS         | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                             |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - SPRING 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |               |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 66              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./002  | SHEEZA AKHTAR | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | C     | 42.00 |      | 139.40 | 18  |      | 70   | 2.33 | 1.99 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | C+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | C     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | C     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 67              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./003  | AMNA SADIA    | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    | 67.80 |      | 300.60 | 18  |      | 85   | 3.77 | 3.54 | G.A.ST   |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - SPRING 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |               |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 69              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./005  | MEHREEN KHAN  | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 63.30 |      | 243.60 | 18  |      | 85   | 3.52 | 2.87 | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | B     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A-    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 70              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./006  | FIZZA ZEESHAN | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 63.00 |      | 286.40 | 18  |      | 85   | 3.50 | 3.37 | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | ENG6604     | MODERN NOVEL                             | B     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |               |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - SPRING 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 71              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./007  | FIZZA ASHFAQ | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | A-    | 66.30 |       | 322.20 | 18  |      | 85   | 3.68 | 3.79 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6604     | MODERN NOVEL                             | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 72              | BS Eng.                                                                                                                        | Sp-2024/BS Eng./008  | IQRA         | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                   | B+    |       | 60.00 |        |     |      |      |      |      |          | 268.30 | 18 |  | 85 | 3.33 | 3.16 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | ENG6601     | MODERN TO CONTEMPORARY DRAMA             | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6602     | CREATIVE NONFICTION                      | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6603     | SECOND LANGUAGE ACQUISITION AND LEARNING | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6604     | MODERN NOVEL                             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6605     | LANGUAGE, DISCOURSE AND SOCIETY          | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
**DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**  
 SESSION - SPRING 2024 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        | STUDENT NAME | SEM | COURSE CODE | COURSE NAME         | GRADE | GP     |      |        | Chr |      |      | SGPA | CGPA | COMMENTS     |          |  |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|--------------|-----|-------------|---------------------|-------|--------|------|--------|-----|------|------|------|------|--------------|----------|--|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                             |              |     |             |                     |       | GP     | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |              |          |  |  |  |  |  |  |  |  |
| 138             | ADP (Eng.)                                                                                                                     | Sp-2024/ADP (Eng.)/002      | ASIA AKRAM   |     | -           | -                   | -     | 0.00   |      | 183.60 | 0   |      | 67   | -    | 2.74 | NOT ENROLLED |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                             |              |     | -           | -                   | -     |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
| FEE DEFAULTERS  |                                                                                                                                |                             |              |     |             |                     |       |        |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |
| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        |              |     |             | STUDENT NAME        |       |        |      |        |     |      |      |      |      |              | COMMENTS |  |  |  |  |  |  |  |  |
| 5               | Post ADP (Eng.)                                                                                                                | Sp-2024/Post ADP (Eng.)/003 |              |     |             | ZULLINOORAIN FATIMA |       | G.A.ST |      |        |     |      |      |      |      |              |          |  |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS   | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                        |                 |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 21              | ADP (Eng.)                                                                                                                     | Fa-2024/ADP (Eng.)/001 | IBTISAM         | S26 | BMT5802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 54.90 |      | 226.70 | 15  |      | 67   | 3.66 | 3.38 | G.A.ST   |
|                 |                                                                                                                                |                        |                 | S26 | ENG5401     | RISE OF THE NOVEL                        | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 | S26 | ENG5404     | CLASSICAL POETRY                         | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 | S26 | ENG5406     | SEMANTICS AND PRAGMATICS                 | B+    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                        |                 | S26 | ENG5501     | CLASSICAL AND RENAISSANCE DRAMA          | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 24              | ADP (Eng.)                                                                                                                     | Fa-2024/ADP (Eng.)/004 | ANISHA SHAHZADI | S26 | BMT5802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 41.10 |      | 135.30 | 15  |      | 62   | 2.74 | 2.18 | G.A.ST   |
|                 |                                                                                                                                |                        |                 | S26 | ENG5401     | RISE OF THE NOVEL                        | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 | S26 | ENG5404     | CLASSICAL POETRY                         | C-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 | S26 | ENG5406     | SEMANTICS AND PRAGMATICS                 | B-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                        |                 | S26 | ENG5501     | CLASSICAL AND RENAISSANCE DRAMA          | C+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |                 |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        | STUDENT NAME   | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                             |                |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 25              | Post ADP (Eng.)                                                                                                                | Fa-2024/Post ADP (Eng.)/001 | AYESHA YUNUS   | S26 | ENG3813     | POST COLONIAL LITERATURE                 | A     | 56.40 |       | 228.30 | 15  |      | 66   | 3.76 | 3.46 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG3814     | AMERICAN LITERATURE                      | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG3816     | INTRODUCTION TO WOMEN'S WRITING          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG385      | RESEARCH PROJECT                         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                | S26 | IR101       | INTERNATIONAL RELATIONS                  | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 27              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./002         | SHANZAY BATOOL | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    |       | 53.40 |        |     |      |      |      |      |          | 230.70 | 15 |  | 67 | 3.56 | 3.44 | G.A.ST |
|                 |                                                                                                                                |                             |                | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG6403     | CLASSICAL POETRY                         | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 28              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./003  | NOOR UL HUDA | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A     | 54.30 |      | 227.80 | 15  |      | 67   | 3.62 | 3.40 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | B-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 32              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./007  | RIDA FATIMA  | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A     | 59.10 |      | 263.00 | 15  |      | 67   | 3.94 | 3.93 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | A-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 34              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./010  | AYESHA ZAFAR | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A     | 51.00 |      | 231.20 | 15  |      | 67   | 3.40 | 3.45 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | B-    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 36              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./013  | NIMRA IMRAN  | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | B     | 36.00 |      | 179.90 | 15  |      | 67   | 2.40 | 2.69 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | D     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | C+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 37              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./014  | AYESHA TAHIR | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 45.00 |      | 195.30 | 15  |      | 67   | 3.00 | 2.91 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | C     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
| 38              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./015  | AIMA KHAN    | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 59.10 |      | 245.80 | 15  |      | 67   | 3.94 | 3.67 | G.A.ST   |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | A     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |      |        |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 39              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./016  | AASMA BIBI   | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 46.80 |       | 202.40 | 15  |      | 67   | 3.12 | 3.02 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 41              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./018  | MAHRUKH      | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | B+    |       | 40.20 |        |     |      |      |      |      |          | 202.20 | 15 |  | 67 | 2.68 | 3.02 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | C     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 42              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./019  | USAMA SULAIT | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | B     | 32.10 |       | 182.10 | 15  |      | 67   | 2.14 | 2.72 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | C-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | C     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | C-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 43              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./020  | HINA RIAZ    | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    |       | 53.10 |        |     |      |      |      |      |          | 229.30 | 15 |  | 67 | 3.54 | 3.42 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6403     | CLASSICAL POETRY                         | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME          | SEM | COURSE CODE | COURSE NAME                              | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------|-----|-------------|------------------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                       |     |             |                                          |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 44              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./021  | JAVARIA ARSHAD        | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    | 43.20 |       | 200.40 | 15  |      | 67   | 2.88 | 2.99 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       | S26 | ENG6403     | CLASSICAL POETRY                         | C-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                       | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 46              | BS Eng.                                                                                                                        | Fa-2024/BS Eng./023  | AMMARA SHAHID CHISHTI | S26 | BMT6802     | BUSINESS ETHICS AND CORPORATE GOVERNANCE | A-    |       | 55.20 |        |     |      |      |      |      |          | 240.30 | 15 |  | 67 | 3.68 | 3.59 | G.A.ST |
|                 |                                                                                                                                |                      |                       | S26 | ENG6401     | RISE OF THE NOVEL (17-19 C.)             | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       | S26 | ENG6402     | SEMANTICS AND PRAGMATICS                 | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       | S26 | ENG6403     | CLASSICAL POETRY                         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                       | S26 | ENG6501     | CLASSICAL AND RENAISSANCE DRAMA          | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                       |     | -           | -                                        | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME     | GRADE | GP   |      |       | Chr |       |      | SGPA | CGPA   | COMMENTS |       |    |   |      |        |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-----|-------------|-----------------|-------|------|------|-------|-----|-------|------|------|--------|----------|-------|----|---|------|--------|------|--------|
|                 |                                                                                                                                |                         |               |     |             |                 |       | GP   | Adj. | T.GP  | CH  | Adj.  | T.CH |      |        |          |       |    |   |      |        |      |        |
| 48              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./002 | NAILA GULRAIZ | S26 | ENG7301     | RESEARCH THESIS | IP    | 0.00 | 0.00 | 63.90 | 0   | 0     | 24   | -    | 2.66   | G.A.ST   |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     |      | 0.00 |       |     | 63.90 |      |      |        |          | 0     | 24 | - | 2.66 | G.A.ST |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
| 49              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./003 | HAFSA MAQSOOD | S26 | ENG7301     | RESEARCH THESIS | IP    |      | 0.00 |       |     | 0.00  |      |      |        |          | 60.60 | 0  | 0 | 24   | -      | 2.53 | G.A.ST |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     | 0.00 |      | 60.60 | 0   | 24    | -    | 2.53 | G.A.ST |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |       |      |      |        |          |       |    |   |      |        |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME     | GRADE | GP   |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-----|-------------|-----------------|-------|------|------|-------|-----|------|------|------|------|----------|-------|---|---|----|---|------|--------|---|---|---|---|---|---|---|
|                 |                                                                                                                                |                         |               |     |             |                 |       | GP   | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
| 50              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./004 | UMAYYA FATIMA | S26 | ENG7301     | RESEARCH THESIS | IP    | 0.00 | 0.00 | 67.20 | 0   | 0    | 24   | -    | 2.80 | G.A.ST   |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    | -      |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    |        |   |   |   |   |   |   |   |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    | -      |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    | -      |   |   |   |   |   |   |   |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    | -      |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      | -    |       |     | -    |      |      |      |          | -     | - | - | -  | - | -    | -      |   |   |   |   |   |   |   |
| 54              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./009 | NIDA BUKHARI  | S26 | ENG7301     | RESEARCH THESIS | IP    |      | 0.00 |       |     | 0.00 |      |      |      |          | 64.20 | 0 | 0 | 24 | - | 2.68 | G.A.ST |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |   |   |   |   |   |   |   |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     | -    |      |      |      |          |       |   | - |    |   |      |        | - | - | - | - | - | - | - |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     | -    |      |      |      |          |       |   | - |    |   |      |        | - | - | - | - | - | - |   |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     | -    |      | -     | -   | -    | -    | -    | -    | -        |       |   | - |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     | -    |      | -     | -   | -    | -    | -    | -    | -        |       |   | - |    |   |      |        |   |   |   |   |   |   |   |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     | -    |      | -     | -   | -    | -    | -    | -    | -        |       |   | - |    |   |      |        |   |   |   |   |   |   |   |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     | -    |      | -     | -   | -    | -    | -    | -    | -        |       |   | - |    |   |      |        |   |   |   |   |   |   |   |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME     | GRADE | GP   |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |   |   |    |   |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-----|-------------|-----------------|-------|------|------|-------|-----|------|------|------|------|----------|-------|---|---|----|---|------|--------|
|                 |                                                                                                                                |                         |               |     |             |                 |       | GP   | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |       |   |   |    |   |      |        |
| 55              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./010 | BUSHRA SALEEM | S26 | ENG7301     | RESEARCH THESIS | IP    | 0.00 | 0.00 | 72.90 | 0   | 0    | 24   | -    | 3.04 | G.A.ST   |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| 56              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./011 | FARINA AZHAR  | S26 | ENG7301     | RESEARCH THESIS | IP    |      | 0.00 |       |     | 0.00 |      |      |      |          | 63.30 | 0 | 0 | 24 | - | 2.64 | G.A.ST |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               | -   | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME     | GRADE | GP   |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |   |   |    |   |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-----|-------------|-----------------|-------|------|------|-------|-----|------|------|------|------|----------|-------|---|---|----|---|------|--------|
|                 |                                                                                                                                |                         |               |     |             |                 |       | GP   | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |       |   |   |    |   |      |        |
| 58              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./013 | AHMAD FARHAN  | S26 | ENG7301     | RESEARCH THESIS | IP    | 0.00 | 0.00 | 70.20 | 0   | 0    | 24   | -    | 2.93 | G.A.ST   |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| 59              | M.Phil Eng.                                                                                                                    | Fa-2024/M.Phil Eng./014 | MUNAZZA HANIF | S26 | ENG7301     | RESEARCH THESIS | IP    |      | 0.00 |       |     | 0.00 |      |      |      |          | 72.90 | 0 | 0 | 24 | - | 3.04 | G.A.ST |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -               | -     |      |      |       |     |      |      |      |      |          |       |   |   |    |   |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
***SESSION - FALL 2024 - { SEMESTER - SPRING 2026 }***

| SR             | DEGREE ID   | REGISTRATION NUMBERS    | STUDENT NAME | SEM | COURSE CODE | COURSE NAME          | GRADE | GP       |      |      | Chr |      |      | SGPA | CGPA | COMMENTS |
|----------------|-------------|-------------------------|--------------|-----|-------------|----------------------|-------|----------|------|------|-----|------|------|------|------|----------|
|                |             |                         |              |     |             |                      |       | GP       | Adj. | T.GP | CH  | Adj. | T.CH |      |      |          |
| FEE DEFAULTERS |             |                         |              |     |             |                      |       |          |      |      |     |      |      |      |      |          |
| SR             | DEGREE ID   | REGISTRATION NUMBERS    |              |     |             | STUDENT NAME         |       | COMMENTS |      |      |     |      |      |      |      |          |
| 3              | M.Phil Eng. | Fa-2024/M.Phil Eng./006 |              |     |             | BUSHRA BANEEN MAJEED |       | G.A.ST   |      |      |     |      |      |      |      |          |
| 4              | M.Phil Eng. | Fa-2024/M.Phil Eng./012 |              |     |             | MEHAK ASIF           |       | G.A.ST   |      |      |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------|-----|-------------|----------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|-------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                         |               |     |             |                                  |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |       |    |  |    |      |      |        |
| 1               | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./001 | LAIBA RAFIQUE | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    | 43.70 |       | 78.50 | 14  |      | 26   | 3.12 | 3.02 | G.A.ST   |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | ENG7204     | DIASPORIC LITERATURES            | B     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| 2               | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./002 | SAIRA BIBI    | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    |       | 43.10 |       |     |      |      |      |      |          | 78.50 | 14 |  | 26 | 3.08 | 3.02 | G.A.ST |
|                 |                                                                                                                                |                         |               | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | ENG7204     | DIASPORIC LITERATURES            | B     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |               | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |               |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|-----|-------------|----------------------------------|-------|-------|------|-------|-----|------|------|------|------|----------|-------|--|-------|----|--|----|------|------|--------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                         |                 |     |             |                                  |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 3               | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./003 | MISHAL SHAHADAT | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    | 43.10 |      | 74.90 | 14  |      | 26   | 3.08 | 2.88 | G.A.ST   |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7204     | DIASPORIC LITERATURES            | B     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                         |                 | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5               | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./006 | RABIA RASHEED   | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | A-    |       |      |       |     |      |      |      |      |          | 51.80 |  | 92.00 | 14 |  | 26 | 3.70 | 3.54 | G.A.ST |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | A-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | A-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | ENG7204     | DIASPORIC LITERATURES            | A-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                         |                 | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A-    |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |       |  |       |    |  |    |      |      |        |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-----|-------------|----------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|-------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                         |              |     |             |                                  |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |       |    |  |    |      |      |        |
| 6               | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./007 | MEHWISH AYUB | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | A     | 54.20 |       | 98.30 | 14  |      | 26   | 3.87 | 3.78 | G.A.ST   |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | A-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | A-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7204     | DIASPORIC LITERATURES            | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |              | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| 12              | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./014 | FIZZA YOUSAF | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | A-    |       | 50.00 |       |     |      |      |      |      |          | 88.10 | 14 |  | 26 | 3.57 | 3.39 | G.A.ST |
|                 |                                                                                                                                |                         |              | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B+    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | A-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7204     | DIASPORIC LITERATURES            | B+    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |              | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-----|-------------|----------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                         |              |     |             |                                  |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 13              | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./015 | ZOHA NASIR   | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    | 45.80 |       | 86.60 | 14  |      | 26   | 3.27 | 3.33 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7204     | DIASPORIC LITERATURES            | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |              | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 14              | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./017 | HAMNA SEHAR  | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | A     |       | 56.00 |       |     |      |      |      |      |          | 103.10 | 14 |  | 26 | 4.00 | 3.97 | G.A.ST |
|                 |                                                                                                                                |                         |              | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | ENG7204     | DIASPORIC LITERATURES            | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                         |              | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|-----|-------------|----------------------------------|-------|-------|------|-------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                         |                 |     |             |                                  |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |
| 15              | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./018 | MARYAM IFTIKHAR | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    | 41.60 |      | 78.80 | 14  |      | 26   | 2.97 | 3.03 | G.A.ST   |
|                 |                                                                                                                                |                         |                 | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | C     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B-    |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | ENG7204     | DIASPORIC LITERATURES            | B+    |       |      |       |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                         |                 | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A-    |       |      |       |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
| 16              | M.PHIL ENG.                                                                                                                    | Fa-2025/M.Phil Eng./020 | AMMARA MARYAM   | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | A     | 53.00 |      | 95.90 | 14  |      | 26   | 3.79 | 3.69 | G.A.ST   |
|                 |                                                                                                                                |                         |                 | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | A-    |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | A-    |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | ENG7204     | DIASPORIC LITERATURES            | A-    |       |      |       |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                         |                 | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A-    |       |      |       |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |
|                 |                                                                                                                                |                         |                 |     | -           | -                                | -     |       |      |       |     |      |      |      |      |          |

| SR              | DEGREE ID                                                                                                         | REGISTRATION NUMBERS    | STUDENT NAME       | SEM                                                                                                                            | COURSE CODE  | COURSE NAME                      | GRADE | GP       |      |       | Chr |      |      | SGPA | CGPA | COMMENTS |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|-----------------|-------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------|-------|----------|------|-------|-----|------|------|------|------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|---|---|---|
|                 |                                                                                                                   |                         |                    |                                                                                                                                |              |                                  |       | GP       | Adj. | T.GP  | CH  | Adj. | T.CH |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| 17              | M.PHIL ENG.                                                                                                       | Fa-2025/M.Phil Eng./021 | SYEDA SAMEEN ZEHRA | S26                                                                                                                            | ENG7201      | WORLD LITERATURE AND TRANSLATION | B+    | 48.80    |      | 92.00 | 14  |      | 26   | 3.49 | 3.54 | G.A.ST   |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    | S26                                                                                                                            | ENG7202      | PAKISTANI WRITINGS IN ENGLISH    | B+    |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    | S26                                                                                                                            | ENG7203      | LITERATURE AND FILM STUDIES      | A-    |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    | S26                                                                                                                            | ENG7204      | DIASPORIC LITERATURES            | B+    |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| NOTE ( If any ) |                                                                                                                   |                         |                    | S26                                                                                                                            | UHQ7107      | UNDERSTANDING OF HOLY QURAN - I  | A     |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    | S26                                                                                                                            | UHQ7108      | UNDERSTANDING OF HOLY QURAN - II | A     |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026. |                         |                    |                                                                                                                                | -            | -                                | -     |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    |                                                                                                                                | -            | -                                | -     |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
|                 |                                                                                                                   |                         |                    | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |              |                                  |       |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - |
|                 |                                                                                                                   |                         |                    |                                                                                                                                |              |                                  |       |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | - | - | - |
| FEE DEFAULTERS  |                                                                                                                   |                         |                    |                                                                                                                                |              |                                  |       |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| SR              | DEGREE ID                                                                                                         | REGISTRATION NUMBERS    |                    |                                                                                                                                | STUDENT NAME |                                  |       |          |      |       |     |      |      |      |      |          | COMMENTS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| 1               | M.PHIL ENG.                                                                                                       | Fa-2025/M.Phil Eng./012 |                    |                                                                                                                                | MOHSIN ALI   |                                  |       | G.A.ST   |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| FEE DEFAULTERS  |                                                                                                                   |                         |                    |                                                                                                                                |              |                                  |       |          |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |
| SR              | DEGREE ID                                                                                                         | REGISTRATION NUMBERS    |                    |                                                                                                                                | STUDENT NAME |                                  |       | COMMENTS |      |       |     |      |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |   |   |   |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        | STUDENT NAME   | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |       |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------|-----|-------------|---------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|-------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                             |                |     |             |                                 |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |       |    |  |    |      |      |        |
| 94              | POST ADP (ENG.)                                                                                                                | Fa-2025/Post ADP (Eng.)/001 | SAMREEN AYESHA | S26 | BIO6003     | ENVIRONMENTAL SCIENCES          | C-    | 46.20 |       | 86.10 | 18  |      | 36   | 2.57 | 2.39 | G.A.ST   |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG3611     | CREATIVE NON-FICTION            | B+    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG3723     | SECOND LANGUAGE ACQUISITION     | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG5601     | MODERN TO CONTEMPORARY DRAMA    | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                | S26 | ENG5604     | MODERN NOVEL                    | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG5605     | LANGUAGE, DISCOURSE AND SOCIETY | C+    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| 98              | POST ADP (ENG.)                                                                                                                | Fa-2025/Post ADP (Eng.)/007 | UME AIMAN      | S26 | BIO6003     | ENVIRONMENTAL SCIENCES          | C-    |       | 52.20 |       |     |      |      |      |      |          | 99.90 | 18 |  | 36 | 2.90 | 2.78 | G.A.ST |
|                 |                                                                                                                                |                             |                | S26 | ENG3611     | CREATIVE NON-FICTION            | B     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG3723     | SECOND LANGUAGE ACQUISITION     | B+    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG5601     | MODERN TO CONTEMPORARY DRAMA    | B     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                | S26 | ENG5604     | MODERN NOVEL                    | B-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                | S26 | ENG5605     | LANGUAGE, DISCOURSE AND SOCIETY | A-    |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |       |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS   | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                    | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------|-----|-------------|--------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                        |              |     |             |                                |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 99              | ADP (ENG.)                                                                                                                     | Fa-2025/ADP (Eng.)/002 | AQSA ASLAM   | S26 | BIO5104     | FOOD AND NUTRITION             | B+    | 62.70 |       | 98.10 | 18  |      | 34   | 3.48 | 2.89 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | BMT5305     | ENTREPRENEURSHIP               | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | CCE5101     | CIVIC AND COMMUNITY ENGAGEMENT | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | CHNESE5401  | CHINESE LANGUAGE               | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                        |              | S26 | COMPS5102   | INTRODUCTION TO COMPUTER       | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | ENG5202     | PHONETICS AND PHONOLOGY        | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |              | S26 | ENG5205     | ESSENTIAL LANGUAGE SKILLS      | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | TQL5405     | THE QURANIC LEARNING           | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |              |     | -           | -                              | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              |     | -           | -                              | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 100             | ADP (ENG.)                                                                                                                     | Fa-2025/ADP (Eng.)/004 | DUA          | S26 | BIO5104     | FOOD AND NUTRITION             | A-    |       | 70.20 |       |     |      |      |      |      |          | 124.10 | 18 |  | 34 | 3.90 | 3.65 | G.A.ST |
|                 |                                                                                                                                |                        |              | S26 | BMT5305     | ENTREPRENEURSHIP               | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | CCE5101     | CIVIC AND COMMUNITY ENGAGEMENT | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | CHNESE5401  | CHINESE LANGUAGE               | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                        |              | S26 | COMPS5102   | INTRODUCTION TO COMPUTER       | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | ENG5202     | PHONETICS AND PHONOLOGY        | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |              | S26 | ENG5205     | ESSENTIAL LANGUAGE SKILLS      | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              | S26 | TQL5405     | THE QURANIC LEARNING           | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |              |     | -           | -                              | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                        |              |     | -           | -                              | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS   | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------|-----|-------------|---------------------------------|-------|-------|------|--------|-----|------|------|------|------|----------|
|                 |                                                                                                                                |                        |               |     |             |                                 |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |      |          |
| 101             | ADP (ENG.)                                                                                                                     | Fa-2025/ADP (Eng.)/005 | YASHAL        | S26 | BIO5104     | FOOD AND NUTRITION              | B+    | 62.80 |      | 104.00 | 18  |      | 34   | 3.49 | 3.06 | G.A.ST   |
|                 |                                                                                                                                |                        |               | S26 | BMT5305     | ENTREPRENEURSHIP                | A     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | CCE5101     | CIVIC AND COMMUNITY ENGAGEMENT  | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | CHNESE5401  | CHINESE LANGUAGE                | A     |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                        |               | S26 | COMPS5102   | INTRODUCTION TO COMPUTER        | B     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | ENG5202     | PHONETICS AND PHONOLOGY         | B+    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |               | S26 | ENG5205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | TQL5405     | THE QURANIC LEARNING            | A-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |               |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
| 105             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./005    | PAKEEZA TARIQ | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 63.40 |      | 120.70 | 18  |      | 36   | 3.52 | 3.35 | G.A.ST   |
|                 |                                                                                                                                |                        |               | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |      |        |     |      |      |      |      |          |
| NOTE ( If any ) |                                                                                                                                |                        |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B+    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |      |        |     |      |      |      |      |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                        |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               | S26 | TQL6405     | THE QURANIC LEARNING            | B+    |       |      |        |     |      |      |      |      |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                        |               |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |
|                 |                                                                                                                                |                        |               |     | -           | -                               | -     |       |      |        |     |      |      |      |      |          |

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### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |               |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 106             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./006  | AMMARA AKHTAR | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 60.10 |       | 110.50 | 18  |      | 36   | 3.34 | 3.07 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | C     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 107             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./007  | MAHNOOR       | S26 | BIO6104     | FOOD AND NUTRITION              | B+    |       | 64.40 |        |     |      |      |      |      |          | 129.80 | 18 |  | 36 | 3.58 | 3.61 | G.A.ST |
|                 |                                                                                                                                |                      |               | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |       |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|-------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |               |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |       |    |  |    |      |      |        |
| 108             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./008  | LAIBA         | S26 | BIO6104     | FOOD AND NUTRITION              | A-    | 60.80 |       | 119.50 | 18  |      | 36   | 3.38 | 3.32 | G.A.ST   |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | B+    |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
| 109             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./009  | MUHAMMAD EESA | S26 | BIO6104     | FOOD AND NUTRITION              | B-    |       | 25.10 |        |     |      |      |      |      |          | 58.60 | 12 |  | 30 | 2.09 | 1.95 | G.A.ST |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | B     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | F     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | C     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |       |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME     | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                  |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 110             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./010  | KHADIJA IMRAN    | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 64.00 |       | 129.10 | 18  |      | 36   | 3.56 | 3.59 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | TQL6405     | THE QURANIC LEARNING            | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 111             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./011  | FATIMA TUZ ZAHRA | S26 | BIO6104     | FOOD AND NUTRITION              | A-    |       | 67.80 |        |     |      |      |      |      |          | 136.90 | 18 |  | 36 | 3.77 | 3.80 | G.A.ST |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | TQL6405     | THE QURANIC LEARNING            | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                 |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 113             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./013  | UMME HANI       | S26 | BIO6104     | FOOD AND NUTRITION              | A-    | 63.10 |       | 123.00 | 18  |      | 36   | 3.51 | 3.42 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 114             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./014  | KAINAT ABDULLAH | S26 | BIO6104     | FOOD AND NUTRITION              | A-    |       | 60.60 |        |     |      |      |      |      |          | 116.50 | 18 |  | 36 | 3.37 | 3.24 | G.A.ST |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
***SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }***

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME               | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |      |        | Chr |      |      | SGPA | CGPA   | COMMENTS |  |       |    |    |      |      |        |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|-----|-------------|---------------------------------|-------|-------|------|--------|-----|------|------|------|--------|----------|--|-------|----|----|------|------|--------|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |                            |     |             |                                 |       | GP    | Adj. | T.GP   | CH  | Adj. | T.CH |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
| 115             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./015  | HAFIZ MUHAMMAD SABIH ZAHIR | S26 | BIO6104     | FOOD AND NUTRITION              | B     | 56.50 |      | 107.80 | 18  | 36   | 3.14 | 2.99 | G.A.ST |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | CHNESE6401  | CHINESE LANGUAGE                | B-    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                            | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                            | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | TQL6405     | THE QURANIC LEARNING            | C     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
| 116             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./016  | SHALEENA MALIK             | S26 | BIO6104     | FOOD AND NUTRITION              | C+    |       |      |        |     |      |      |      |        | 47.60    |  | 92.80 | 18 | 36 | 2.64 | 2.58 | G.A.ST |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | BMT6305     | ENTREPRENEURSHIP                | B-    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | B+    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | CHNESE6401  | CHINESE LANGUAGE                | B     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                            | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                            | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B-    |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            | S26 | TQL6405     | THE QURANIC LEARNING            | D     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                            |     | -           | -                               | -     |       |      |        |     |      |      |      |        |          |  |       |    |    |      |      |        |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----|-------------|---------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                 |     |             |                                 |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 118             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./018  | AREEBA MEHMOOD  | S26 | BIO6104     | FOOD AND NUTRITION              | C+    | 48.60 |       | 95.30 | 18  |      | 36   | 2.70 | 2.65 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | C     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 119             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./019  | AYESHA SIDDIQUE | S26 | BIO6104     | FOOD AND NUTRITION              | B     |       | 57.70 |       |     |      |      |      |      |          | 111.50 | 18 |  | 36 | 3.21 | 3.10 | G.A.ST |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME     | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                  |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 121             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./021  | NAILA TAHIR      | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 64.30 |       | 130.30 | 18  |      | 36   | 3.57 | 3.62 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | TQL6405     | THE QURANIC LEARNING            | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 122             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./022  | SHIZA NAEEM GILL | S26 | BIO6104     | FOOD AND NUTRITION              | B+    |       | 60.50 |        |     |      |      |      |      |          | 120.90 | 18 |  | 36 | 3.36 | 3.36 | G.A.ST |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ESS6406     | ETHICS OF SOCIAL SERVICES II    | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME       | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                    |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 123             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./023  | ABDUL MUTAL KASHIF | S26 | BIO6104     | FOOD AND NUTRITION              | A     | 64.50 |       | 118.90 | 18  |      | 36   | 3.58 | 3.30 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | BMT6305     | ENTREPRENEURSHIP                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | TQL6405     | THE QURANIC LEARNING            | C-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 124             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./024  | SAHIL HAIDER       | S26 | BIO6104     | FOOD AND NUTRITION              | B     |       | 49.00 |        |     |      |      |      |      |          | 109.90 | 18 |  | 36 | 2.72 | 3.05 | G.A.ST |
|                 |                                                                                                                                |                      |                    | S26 | BMT6305     | ENTREPRENEURSHIP                | C-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME   | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 127             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./027  | HAJRA IFTIKHAR | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 64.00 |       | 127.80 | 18  |      | 36   | 3.56 | 3.55 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | TQL6405     | THE QURANIC LEARNING            | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 128             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./028  | MUBASHIRA      | S26 | BIO6104     | FOOD AND NUTRITION              | A-    |       | 60.70 |        |     |      |      |      |      |          | 116.20 | 18 |  | 36 | 3.37 | 3.23 | G.A.ST |
|                 |                                                                                                                                |                      |                | S26 | BMT6305     | ENTREPRENEURSHIP                | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME  | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |               |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 129             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./029  | MARYAM FAISAL | S26 | BIO6104     | FOOD AND NUTRITION              | A-    | 68.10 |       | 131.70 | 18  |      | 36   | 3.78 | 3.66 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | BMT6305     | ENTREPRENEURSHIP                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 130             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./030  | RAMEEN AFTAB  | S26 | BIO6104     | FOOD AND NUTRITION              | A-    |       | 58.30 |        |     |      |      |      |      |          | 101.10 | 18 |  | 36 | 3.24 | 2.81 | G.A.ST |
|                 |                                                                                                                                |                      |               | S26 | BMT6305     | ENTREPRENEURSHIP                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |               | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |               | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |               |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 132             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./032  | HIJAB PERVEZ | S26 | BIO6104     | FOOD AND NUTRITION              | B     | 54.00 |       | 100.60 | 18  |      | 36   | 3.00 | 2.79 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | BMT6305     | ENTREPRENEURSHIP                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 133             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./033  | MAHEEN       | S26 | BIO6104     | FOOD AND NUTRITION              | B     |       | 57.60 |        |     |      |      |      |      |          | 114.80 | 18 |  | 36 | 3.20 | 3.19 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME     | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------|-----|-------------|---------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                  |     |             |                                 |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 134             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./034  | ZUNAIRA G RASOOL | S26 | BIO6104     | FOOD AND NUTRITION              | B-    | 51.90 |       | 97.00 | 18  |      | 36   | 2.88 | 2.69 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 135             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./035  | FATIMA LATIF     | S26 | BIO6104     | FOOD AND NUTRITION              | B     |       | 53.00 |       |     |      |      |      |      |          | 101.40 | 18 |  | 36 | 2.94 | 2.82 | G.A.ST |
|                 |                                                                                                                                |                      |                  | S26 | BMT6305     | ENTREPRENEURSHIP                | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                  | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                  | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                  |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                  |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                 |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 136             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./036  | EIMAN ZAHRA     | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 61.20 |       | 121.70 | 18  |      | 36   | 3.40 | 3.38 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 137             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./037  | MINAHIL SHAHEEN | S26 | BIO6104     | FOOD AND NUTRITION              | B     |       | 58.10 |        |     |      |      |      |      |          | 104.10 | 18 |  | 36 | 3.23 | 2.89 | G.A.ST |
|                 |                                                                                                                                |                      |                 | S26 | BMT6305     | ENTREPRENEURSHIP                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                 |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME       | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |        | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------------|-----|-------------|---------------------------------|-------|-------|-------|--------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |                    |     |             |                                 |       | GP    | Adj.  | T.GP   | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 138             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./038  | AIMAN FATIMA       | S26 | BIO6104     | FOOD AND NUTRITION              | B+    | 59.50 |       | 115.90 | 18  |      | 36   | 3.31 | 3.22 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | TQL6405     | THE QURANIC LEARNING            | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 139             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./039  | SABA ISHAQ RAIPOOT | S26 | BIO6104     | FOOD AND NUTRITION              | A-    |       | 64.20 |        |     |      |      |      |      |          | 129.90 | 18 |  | 36 | 3.57 | 3.61 | G.A.ST |
|                 |                                                                                                                                |                      |                    | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | CHNESE6401  | CHINESE LANGUAGE                | A     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |                    | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | B     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                    | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | A-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    | S26 | TQL6405     | THE QURANIC LEARNING            | B-    |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |                    |     | -           | -                               | -     |       |       |        |     |      |      |      |      |          |        |    |  |    |      |      |        |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                     | GRADE | GP    |       |       | Chr |      |      | SGPA | CGPA | COMMENTS |        |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|---------------------------------|-------|-------|-------|-------|-----|------|------|------|------|----------|--------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                      |              |     |             |                                 |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |      |          |        |    |  |    |      |      |        |
| 140             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./040  | ZARA RAZZAQ  | S26 | BIO6104     | FOOD AND NUTRITION              | B-    | 55.60 |       | 95.70 | 18  |      | 36   | 3.09 | 2.66 | G.A.ST   |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| 141             | BS ENG.                                                                                                                        | Fa-2025/BS Eng./041  | HIBA NAEEM   | S26 | BIO6104     | FOOD AND NUTRITION              | B+    |       | 56.50 |       |     |      |      |      |      |          | 103.40 | 18 |  | 36 | 3.14 | 2.87 | G.A.ST |
|                 |                                                                                                                                |                      |              | S26 | BMT6305     | ENTREPRENEURSHIP                | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CCE6101     | CIVICS AND COMMUNITY ENGAGEMENT | A-    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | CHNESE6401  | CHINESE LANGUAGE                | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | COMPS6102   | INTRODUCTION TO COMPUTER        | C     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | ENG6204     | PHONETICS AND PHONOLOGY         | B+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | ENG6205     | ESSENTIAL LANGUAGE SKILLS       | B     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              | S26 | TQL6405     | THE QURANIC LEARNING            | C+    |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |
|                 |                                                                                                                                |                      |              |     | -           | -                               | -     |       |       |       |     |      |      |      |      |          |        |    |  |    |      |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
***SESSION - FALL 2025 - { SEMESTER - SPRING 2026 }***

| SR             | DEGREE ID | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE         | COURSE NAME | GRADE | GP       |      |      | Chr |      |      | SGPA | CGPA | COMMENTS |
|----------------|-----------|----------------------|--------------|-----|---------------------|-------------|-------|----------|------|------|-----|------|------|------|------|----------|
|                |           |                      |              |     |                     |             |       | GP       | Adj. | T.GP | CH  | Adj. | T.CH |      |      |          |
| FEE DEFAULTERS |           |                      |              |     |                     |             |       |          |      |      |     |      |      |      |      |          |
| SR             | DEGREE ID | REGISTRATION NUMBERS |              |     | STUDENT NAME        |             |       | COMMENTS |      |      |     |      |      |      |      |          |
| 8              | BS ENG.   | Fa-2025/BS Eng./017  |              |     | JANNAT AMIN DAR     |             |       | G.A.ST   |      |      |     |      |      |      |      |          |
| 9              | BS ENG.   | Fa-2025/BS Eng./025  |              |     | KHUDAIJA ABDULSAMAD |             |       | G.A.ST   |      |      |     |      |      |      |      |          |
| 10             | BS ENG.   | Fa-2025/BS Eng./026  |              |     | NOOR NAMA           |             |       | G.A.ST   |      |      |     |      |      |      |      |          |
| FEE DEFAULTERS |           |                      |              |     |                     |             |       |          |      |      |     |      |      |      |      |          |
| SR             | DEGREE ID | REGISTRATION NUMBERS |              |     | STUDENT NAME        |             |       | COMMENTS |      |      |     |      |      |      |      |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME        | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------|-----|-------------|----------------------------------|-------|-------|------|-------|-----|------|------|------|----------|---------------|
|                 |                                                                                                                                |                         |                     |     |             |                                  |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |               |
| 2               | M.Phil Eng.                                                                                                                    | Sp-2026/M.Phil Eng./002 | LAIBA RIAZ CHAUDHRY | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B     | 29.10 |      | 29.10 | 14  |      | 14   | 2.08 | 2.08     | 1ST PROBATION |
|                 |                                                                                                                                |                         |                     | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | ENG7204     | DIASPORIC LITERATURES            | B-    |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                         |                     | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | B-    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | B+    |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
| 3               | M.Phil Eng.                                                                                                                    | Sp-2026/M.Phil Eng./003 | AMNA                | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B     | 28.70 |      | 28.70 | 14  |      | 14   | 2.05 | 2.05     | 1ST PROBATION |
|                 |                                                                                                                                |                         |                     | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | ENG7204     | DIASPORIC LITERATURES            | C     |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                         |                     | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A-    |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                         |                     |     | -           | -                                | -     |       |      |       |     |      |      |      |          |               |

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                      | GRADE | GP                  |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|-----|-------------|----------------------------------|-------|---------------------|------|-------|-----|------|------|------|----------|----------|--|--|
|                 |                                                                                                                                |                         |              |     |             |                                  |       | GP                  | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |          |  |  |
| 5               | M.Phil Eng.                                                                                                                    | Sp-2026/M.Phil Eng./005 | ANAMTA       | S26 | ENG7201     | WORLD LITERATURE AND TRANSLATION | B+    | 44.00               |      | 44.00 | 14  |      | 14   | 3.14 | 3.14     | G.A.ST   |  |  |
|                 |                                                                                                                                |                         |              | S26 | ENG7202     | PAKISTANI WRITINGS IN ENGLISH    | B-    |                     |      |       |     |      |      |      |          |          |  |  |
|                 |                                                                                                                                |                         |              | S26 | ENG7203     | LITERATURE AND FILM STUDIES      | B     |                     |      |       |     |      |      |      |          |          |  |  |
|                 |                                                                                                                                |                         |              | S26 | ENG7204     | DIASPORIC LITERATURES            | B     |                     |      |       |     |      |      |      |          |          |  |  |
| NOTE ( If any ) |                                                                                                                                |                         |              | S26 | UHQ7107     | UNDERSTANDING OF HOLY QURAN - I  | A     |                     |      |       |     |      |      |      |          |          |  |  |
|                 |                                                                                                                                |                         |              | S26 | UHQ7108     | UNDERSTANDING OF HOLY QURAN - II | A     |                     |      |       |     |      |      |      |          |          |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                         |              |     | -           | -                                | -     |                     |      |       |     |      |      |      |          |          |  |  |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |                     |      |       |     |      |      |      |          |          |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                         |              |     | -           | -                                | -     |                     |      |       |     |      |      |      |          |          |  |  |
|                 |                                                                                                                                |                         |              |     | -           | -                                | -     |                     |      |       |     |      |      |      |          |          |  |  |
|                 | FEE DEFAULTERS                                                                                                                 |                         |              |     |             |                                  |       |                     |      |       |     |      |      |      |          |          |  |  |
| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS    |              |     |             | STUDENT NAME                     |       | COMMENTS            |      |       |     |      |      |      |          |          |  |  |
| 1               | M.Phil Eng.                                                                                                                    | Sp-2026/M.Phil Eng./001 |              |     |             | SYEDA MEHREEN ZAHRA ZAIDI        |       | SEMESTER WITHDRAWAL |      |       |     |      |      |      |          |          |  |  |
| 2               | M.Phil Eng.                                                                                                                    | Sp-2026/M.Phil Eng./006 |              |     |             | ANSA ARFAN                       |       | DROPPED OUT         |      |       |     |      |      |      |          |          |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### **DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE**

*SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }*

| SR              | DEGREE ID                                                                                                         | REGISTRATION NUMBERS | STUDENT NAME    | SEM | COURSE CODE | COURSE NAME                                             | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS |
|-----------------|-------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|-----|-------------|---------------------------------------------------------|-------|-------|------|-------|-----|------|------|------|----------|----------|
|                 |                                                                                                                   |                      |                 |     |             |                                                         |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |          |
| 20              | BS Eng.                                                                                                           | Sp-2026/BS Eng./001  | MUHAMMAD ZOHAIB | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B     | 51.20 |      | 51.20 | 18  |      | 18   | 2.84 | 2.84     | G.A.ST   |
|                 |                                                                                                                   |                      |                 | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | B     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | C+    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | B-    |       |      |       |     |      |      |      |          |          |
| NOTE ( If any ) |                                                                                                                   |                      |                 | S26 | ISL6101     | ISLAMIC STUDIES                                         | B     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | B+    |       |      |       |     |      |      |      |          |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026. |                      |                 | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | C+    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
| 21              | BS Eng.                                                                                                           | Sp-2026/BS Eng./002  | ALISHBA ASIF    | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B     | 46.40 |      | 46.40 | 18  |      | 18   | 2.58 | 2.58     | G.A.ST   |
|                 |                                                                                                                   |                      |                 | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | A-    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | C+    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | C     |       |      |       |     |      |      |      |          |          |
| NOTE ( If any ) |                                                                                                                   |                      |                 | S26 | ISL6101     | ISLAMIC STUDIES                                         | B-    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | C     |       |      |       |     |      |      |      |          |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026. |                      |                 | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | C     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                   |                      |                 |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                                             | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|---------------------------------------------------------|-------|-------|------|-------|-----|------|------|------|----------|---------------|
|                 |                                                                                                                                |                      |              |     |             |                                                         |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |               |
| 22              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./003  | IQRA AZAM    | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | F     | 0.00  |      | 0.00  | 18  |      | 18   | 0.00 | 0.00     | 1ST PROBATION |
|                 |                                                                                                                                |                      |              | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | F     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | F     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | F     |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ISL6101     | ISLAMIC STUDIES                                         | F     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | F     |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | F     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
| 23              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./004  | MUNTAHA      | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B+    | 49.80 |      | 49.80 | 18  |      | 18   | 2.77 | 2.77     | G.A.ST        |
|                 |                                                                                                                                |                      |              | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | B     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | B-    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | C+    |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ISL6101     | ISLAMIC STUDIES                                         | C     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | B+    |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | C     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME    | SEM  | COURSE CODE | COURSE NAME                                             | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------|------|-------------|---------------------------------------------------------|-------|-------|------|-------|-----|------|------|------|----------|----------|
|                 |                                                                                                                                |                      |                 |      |             |                                                         |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |          |
| 25              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./006  | SYEDA RAHMA ALI | S26  | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B+    | 44.60 |      | 44.60 | 21  |      | 18   | 2.12 | 2.48     | G.A.ST   |
|                 |                                                                                                                                |                      |                 | S26  | ENG6102     | FUNCTIONAL ENGLISH                                      | B+    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | B-    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | F     |       |      |       |     |      |      |      |          |          |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26  | ISL6101     | ISLAMIC STUDIES                                         | B     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | MATHS6101   | QUANTITATIVE REASONING - I                              | F     |       |      |       |     |      |      |      |          |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26  | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | C-    |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | SU26 | MATHS6101   | QUANTITATIVE REASONING I                                | B     |       | 0.00 |       |     | 3    |      |      |          |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |      | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 |      | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
| 27              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./008  | FATIMA SAJID    | S26  | ENG6101     | INTRODUCTION TO LINGUISTICS                             | A-    | 66.00 |      | 66.00 | 18  |      | 18   | 3.67 | 3.67     | G.A.ST   |
|                 |                                                                                                                                |                      |                 | S26  | ENG6102     | FUNCTIONAL ENGLISH                                      | A     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | B     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | A     |       |      |       |     |      |      |      |          |          |
| NOTE ( If any ) |                                                                                                                                |                      |                 | S26  | ISL6101     | ISLAMIC STUDIES                                         | A     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 | S26  | MATHS6101   | QUANTITATIVE REASONING - I                              | B+    |       |      |       |     |      |      |      |          |          |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                 | S26  | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | A     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 |      | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                 |      | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |
|                 |                                                                                                                                |                      |                 |      | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME      | SEM | COURSE CODE | COURSE NAME                                             | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS |  |  |  |  |  |  |  |  |  |  |  |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------|-----|-------------|---------------------------------------------------------|-------|-------|------|-------|-----|------|------|------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|
|                 |                                                                                                                                |                      |                   |     |             |                                                         |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
| 28              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./009  | MUHAMMAD ABDULLAH | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B+    | 46.00 |      | 46.00 | 18  |      | 18   | 2.56 | 2.56     | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | B-    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | C+    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | F     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | ISL6101     | ISLAMIC STUDIES                                         | B-    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | A     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | A-    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
| 29              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./010  | HUBA BABAR        | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B     | 51.00 |      | 51.00 | 18  |      | 18   | 2.83 | 2.83     | G.A.ST   |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | B-    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | B-    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | C     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
| NOTE ( If any ) |                                                                                                                                |                      |                   | S26 | ISL6101     | ISLAMIC STUDIES                                         | B+    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | B+    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |                   | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | B+    |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |
|                 |                                                                                                                                |                      |                   |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |          |  |  |  |  |  |  |  |  |  |  |  |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE | COURSE NAME                                             | GRADE | GP    |      |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS      |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------------|--------------|-----|-------------|---------------------------------------------------------|-------|-------|------|-------|-----|------|------|------|----------|---------------|
|                 |                                                                                                                                |                      |              |     |             |                                                         |       | GP    | Adj. | T.GP  | CH  | Adj. | T.CH |      |          |               |
| 30              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./011  | AYESHA       | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | C+    | 44.20 |      | 44.20 | 18  |      | 18   | 2.46 | 2.46     | G.A.ST        |
|                 |                                                                                                                                |                      |              | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | C+    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | C+    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | C     |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ISL6101     | ISLAMIC STUDIES                                         | C+    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | B+    |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | B     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
| 32              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./013  | HIJAB SHAHID | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | B+    | 31.80 |      | 31.80 | 18  |      | 18   | 1.77 | 1.77     | 1ST PROBATION |
|                 |                                                                                                                                |                      |              | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | B+    |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | B     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | F     |       |      |       |     |      |      |      |          |               |
| NOTE ( If any ) |                                                                                                                                |                      |              | S26 | ISL6101     | ISLAMIC STUDIES                                         | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | F     |       |      |       |     |      |      |      |          |               |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                      |              | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | D     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |
|                 |                                                                                                                                |                      |              |     | -           | -                                                       | -     |       |      |       |     |      |      |      |          |               |

# LAHORE GARRISON UNIVERSITY

## RESULT STATEMENT

### DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE

SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }

| SR              | DEGREE ID                                                                                                                      | REGISTRATION NUMBERS        | STUDENT NAME           | SEM | COURSE CODE | COURSE NAME                                             | GRADE | GP    |       |       | Chr |      |      | SGPA | Adj. GPA | COMMENTS      |       |    |  |    |      |      |        |
|-----------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----|-------------|---------------------------------------------------------|-------|-------|-------|-------|-----|------|------|------|----------|---------------|-------|----|--|----|------|------|--------|
|                 |                                                                                                                                |                             |                        |     |             |                                                         |       | GP    | Adj.  | T.GP  | CH  | Adj. | T.CH |      |          |               |       |    |  |    |      |      |        |
| 33              | BS Eng.                                                                                                                        | Sp-2026/BS Eng./014         | BIBI SANA BATOOL KAZMI | S26 | ENG6101     | INTRODUCTION TO LINGUISTICS                             | C     | 15.10 |       | 15.10 | 18  |      | 18   | 0.84 | 0.84     | 1ST PROBATION |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | ENG6102     | FUNCTIONAL ENGLISH                                      | D     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | ENG6107     | INTRODUCTION TO LITERARY STUDIES                        | C-    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | GE6102      | APPLICATION OF INFORMATION AND COMMUNICATION TECHNOLOGY | F     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                        | S26 | ISL6101     | ISLAMIC STUDIES                                         | F     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | MATHS6101   | QUANTITATIVE REASONING - I                              | F     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                        | S26 | UHQ6405     | UNDERSTANDING OF HOLY QURAN - I                         | D     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
| 34              | Post ADP (Eng.)                                                                                                                | Sp-2026/Post ADP (Eng.)/001 | MINAHIL                | S26 | BIO6003     | ENVIRONMENTAL SCIENCES                                  | C     |       | 44.70 |       |     |      |      |      |          |               | 44.70 | 18 |  | 18 | 2.48 | 2.48 | G.A.ST |
|                 |                                                                                                                                |                             |                        | S26 | ENG3611     | CREATIVE NON-FICTION                                    | B+    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | ENG3723     | SECOND LANGUAGE ACQUISITION                             | C+    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | ENG5601     | MODERN TO CONTEMPORARY DRAMA                            | C+    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
| NOTE ( If any ) |                                                                                                                                |                             |                        | S26 | ENG5604     | MODERN NOVEL                                            | B-    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        | S26 | ENG5605     | LANGUAGE, DISCOURSE AND SOCIETY                         | C+    |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 | - : - : Comments on a student's record in the spring semester may be changed if enrolled in summer semester 2026.              |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 | - : - : A student who dropped out in the spring semester can contact the examination branch for enrollment in the summer 2026. |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |
|                 |                                                                                                                                |                             |                        |     | -           | -                                                       | -     |       |       |       |     |      |      |      |          |               |       |    |  |    |      |      |        |

**LAHORE GARRISON UNIVERSITY**  
**RESULT STATEMENT**  
***DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE***  
***SESSION - SPRING 2026 - { SEMESTER - SPRING 2026 }***

| SR             | DEGREE ID | REGISTRATION NUMBERS | STUDENT NAME | SEM | COURSE CODE   | COURSE NAME | GRADE | GP            |      |      | Chr |      |      | SGPA | Adj. GPA | COMMENTS |
|----------------|-----------|----------------------|--------------|-----|---------------|-------------|-------|---------------|------|------|-----|------|------|------|----------|----------|
|                |           |                      |              |     |               |             |       | GP            | Adj. | T.GP | CH  | Adj. | T.CH |      |          |          |
| FEE DEFAULTERS |           |                      |              |     |               |             |       |               |      |      |     |      |      |      |          |          |
| SR             | DEGREE ID | REGISTRATION NUMBERS |              |     | STUDENT NAME  |             |       | COMMENTS      |      |      |     |      |      |      |          |          |
| 2              | BS Eng.   | Sp-2026/BS Eng./005  |              |     | SAIMA         |             |       | 1ST PROBATION |      |      |     |      |      |      |          |          |
| 3              | BS Eng.   | Sp-2026/BS Eng./007  |              |     | HARAM SHOAIB  |             |       | 1ST PROBATION |      |      |     |      |      |      |          |          |
| 4              | BS Eng.   | Sp-2026/BS Eng./012  |              |     | RAMSHA KHALID |             |       | 1ST PROBATION |      |      |     |      |      |      |          |          |