

Role of Prophet's (PBUH) Treaties in Promoting Peaceful co Existence

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Abstract: Islam is a religion of peace and security. Security is mentioned in the literal sense of the word Islam itself. Teachings of the Quran and the practices of the Holy Prophet ﷺ is spreading the message of peace. Peace stems from the principle of coexistence. The atmosphere of peaceful coexistence is created when people understand and acknowledge the intellectual, cultural and material differences of others and take practical steps that are closer to the human nature and principles of coexistence and peace. Islam is the truth and the teachings of Quran and Sunnah is its way. Allah requires his message to be spread all over the world. The dialogue in the best way is the style of Quran to invite people towards Allah. Conversation in the best way is that thing which reduces tension and distance in hearts. The reason is that the advice is for its proponents and the dialogue is for opponents. The opponents could also be molded to be proponents by the dialogue.

Islam encourages national and international relations under the principles of law and morality. Islam introduced the principle of bilateral agreements and their restrictions. To avoid unnecessary details, this paper is based on the key points and analysis of the agreements of the Holy Prophet ﷺ between the period of Migration of Madina and Hudaibia treaty. We discussed only Midina Treaty and agreements with tribes around Madina. This is an attempt to clear the importance of interfaith dialogue in the modern era.

Key word: Quran, Holy Prophet (PBUH), Peace, Existence

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The Position of Love Marriage in Islamic Shariah Analysis in Context of Hanafi School of Thought

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Allah has created human beings and made their couple. Men and women are dress to each other and get contentment in their whole life. In fact, this relation is based on liking and disliking but in our society, people have this authority to accept or reject it. If anybody wants to engage his/her self in this long term relation (Marriage) according to his/her will, then society sees them with non-accepting and vulgar eyes. It happened just only because all this is due to less knowledge about the teaching of Islam. Now its compulsory, we should highlight all the contemporary issues like " love marriage " under the light of the Quran and the Sunnah for the strong society.

Key Word: Islam, Love Marriage , Hanafi ,Analysis

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Concession of Time and space in Hanafi School of thought

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In human society changes are inevitable. Due to diversity in conditions and contrast between places preferences and necessity change with time. That's the reason orders also change with the circumstances. For instance, the marriage between Hazrat Adam (A-S)'s children were allowed timely and when there was no need of this custom it was prohibited. A survey of abrogative orders gives a glimpse of changing environment and mental approach of nation, how within the period of time one order was suitable for the whole nation and then became unsuitable. That's why next generation called the old order abrogative one. In the period of Holy Prophet (peace be Upon Him) changes in orders also came due to changes in environment. The companions of Holy Prophet (peace be upon Him) and jurists follow the footprints of their Prophet (peace be upon Him). The Ummah of Muhammad (peace be upon Him) is abrogative the law of previous Ummah. Because till that period mental capability of human beings were at the peak of favorable growth and Holy Prophet (peace be upon Him) explained the teachings of last holy Book. Within the Qur'an and Sunnah, the changing of orders are also explained as compulsory factor of human society with the existing conditions and that is a clear proof there is no any stagnation of law in legal problems

Key word: Concession, Space, Fiqh Hanafi, changes in order

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Iqbal's Point of view About Islamic and Western Civilization

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Abstract In the middle of the nineteenth century, Islam was to face many challenges, especially to save its identity and culture was difficult. Among all these challenges, the main one was "Western Culture" which was prevailing rapidly upon the Muslims. That's why, Muslim Ummah, forgetting its identity, inspiration of one Allah, was getting materialistic whereas Islamic Culture is the one that has always rendered valuable services in the filled of knowledge and art. It is Islam that blessed the world with the identification of brotherhood, liberty, justice and equality and the very culture kept reigning supreme in the whole world for the long time .Then came the time, when the sun of the glorious culture of the Muslims began setting in which led to the downfall of the Muslims eclipsing the fair face of Islamic culture. It was the result of the role played by the Western and European culture .Studying the whole situation Iqbal declared Islamic culture the best of all. Iqbal gives message to the youth of the Muslim Ummah: to Study the western knowledge and art with keen interest, but never ignore your cultural heritage as Islamic culture is a model of supreme moral. So, Iqbal lays great stress on the Muslims to become one with Islam devotedly and then lead life to modern education, the call of time. In his thesis published in "Hindustan Review" Iqbal writes that Islamic Culture is based on two things :

- i) Shariat-e-Ilahiya ,
- ii) Equality among all the individuals of "Millat ."

He further, writes that Islam likes to see the country democratic based on unity of Muslim Ummahwhere as western culture is devoid of it .

It does not prove at all that Iqbal was against the west. Rather, he wants to make advantage of the experiences of others, but not to follow them blindly. Only their positive aspects should be adopted as these have been given to them by Islam.

Key Words: Islam, Iqbal, Civilization, West, challenges.

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