The basics of Research in the light of Qur’an and Hadith

Muhammad Waris Ali *

The basics of research is a very important issue in Islam. Its meaning in Islam is very clear such as truth or struggle for truth. There is need that basics of reach can be define under the concept of the Holy Qur’an and Sunnah of the Holy Prophet (PBUH).

Research paper covers the topic under four important aspects which are mentioned in the verses of The Holy Quran, its order and compilation in different Para’s, examples given by The Holy Quran and the sayings of the Holy Prophet(PBUH) and references taken from various religious scholars. It has been tried to prove the significance and value of research work through all the above mentioned authentic and reliable resources. The Holy Quran has stressed a lot on meditation, research, exploration and discovery of the universe and the whole world. The Holy Quran has enlightened the importance of research through examples related to various Prophets of Allah Almighty. Hadiths of the Holy Prophet (PBUH) also pave a way for us to explore and research in every matter of life. The Holy Prophet's (PBUH) companions also adopted the method of research in compilation of Hadiths and Shariyah. Even the reporters of Hadiths were also investigated for their authenticity.

The Islamic scholars who concluded Islamic issues from the Holy Quran and Sunnah also investigated and adopted different methods of research so we can come to know the importance of research in all issues of life and The Holy Qura’n has given us the basic principles and practical examples of all kind of research.

Key words: Research, Islam, Qura’n and Hadith

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The importance of Ilm e Mushkil-al-Hadith and the contributions of Ibn e Forak

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Many methodologies have been adopted by Traditionalists in compilation of Uloom-al-Hadith. The most important of which, is Mushkil-al-Hadith that helps removing the apparent conflicts among Ahadiths. The great scholar is the one who resolves conflicts found in adiths. Abu Bakar Mohammad bin Hassaan Ibne Forak (406h) the great traditionalist is known to be one of the founders of Ilm e Mushkil-al-Hadith. His book Mushkil-al-Hadith wa Bayanhu is counted one of primary sources of Ilm e Mushkil-al-Hadith. Ibne Forak (406h) divided the book into three portions, each of which contains Ahadiths about Fundamentals of Faith. Ibne Forak (406h) interprets the Ahadiths in line with Asharite school of thought of Ahle Sunnat. Besides Quranic verses and Ahadiths, he established his standpoint according to Arabic lexicon and Arabic verses (poetry).

Key words:

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The Prophetic ways of Argumentation

Noor-ul-Hassan  *

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Preaching Islam, is a very important responsibility of Muslim Ummah. The Holy Qur’an and the Sunnah of the Holy Prophet (PBUH), explained it mandatory for every Muslim community. The Holy Qur’an presents three basic principles of preaching:

1) Al-Hikma (The Wisdom)
2) Al-Moizatul-Hasana (The Refined exhortation)
3) Al-Mujadala Al-Hasana (The Argument in decent manner)

Qur’anic concept of Mujadala means to present strong arguments to opposition. All of the Holy Prophets were the best preachers in the Islamic history. During their preaching, they faced different Mujadala’s (Argumentations). Some time alone and along with their family as well. These arguments are the best ways of preaching for the communities and rulers. They presented very strong arguments with polite and logical manner. In the result, so many persons were impressed by them and accepted their message. They embraced Islam because of logical way and good manner. The Holy Qur’an narrated the Mujadala of the Holy Prophet (PBUH). In article, there will be the presentation of Qur’anic concept of Mujadala adopted by the Holy Prophets in their respective lives.

Key Words:
The Holy Quran, Mujadala, The Holy Prophets, Manners, Ways of arguments.

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The concept of sovereignty in Iqbal

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Dr. Muhammad Iqbal is among those reformers and thinkers of contemporary era who revealed the concept of sovereignty for the Muslim Ummah i.e. owner of supreme sovereignty is Almighty Allah, and afterwards as per Quranic commandment the Holy Prophet is the vicegerance in this universe. So that every ruler and emperor who will remain in the obedience of Allah and the Holy Prophet (ﷺ) will be vicegerance of the Holy Prophet (ﷺ). This concept of sovereignty is Likewise, as Iqbal said that the basis of all the rules and principals Quran and Sunnah. This very thing has been mentioned by Dr Sir Allama MUHAMMAD IQBAL and Justice Javed Iqbal in Javaid Nama.

Key words: Iqbal Islam sovereignty vicegerance Universe

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